



தமிழ்நாடு தமில்நாடு

TAMIL NADU

37AA 262293

S. Manimaran  
Chennai

*K. Sankar*  
K. SANKAR  
STAMP VENDOR  
LICENCE No. 1481/94  
No. 2, MADLEY ROAD, T. NAGAR,  
CHENNAI - 600 017.

FORM 26

(See rule 4A of the Conduct of Elections Rules, 1961)

**AFFIDAVIT TO BE FURNISHED BY THE CANDIDATE  
BEFORE THE RETURNING OFFICER**

Election to the House of the People from the **5.SRIPERUMPUDUR** Constituency.

I, **S. MANIMARAN** Son of K. Sankar aged about 29 years resident of 44/68, Pammal Nallathambi Street, MGR Nagar, Chennai - 600 078, candidate at the above election, do hereby solemnly affirm / state on oath as under :

1. I am / am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has / have been framed by the Court(s) of competent jurisdiction.



*S. Manimaran*

If the deponent is accused of any such offence(s) he shall furnish the following information.

- (i) Case / First Information report No. / Nos. NIL
- (i) Police Station(s) Nil District(s) Nil  
State(s) Nil
- (ii) Section(s) of the Concerned Act(s) and short description of the offence(s) for which the candidate has been charged Does not arise
- (iii) Court(s) which framed the charge(s) Nil
- (iv) Date(s) on which the charge(s) was / were framed NIL
- (v) Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction NIL

2. I have been / have not been convicted of an offence(s) (Other than any offence(s) referred to in sub-section (1) or Sub-section (2), or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information.

- (i) Case / First Information report No. / Nos. NIL
- (ii) Court(s) which punished NIL
- (iii) Police Station(s) Nil District(s) Nil  
State(s) NIL
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged Does not arise
- (v) Date(s) on which the sentence(s) was / were pronounced Does not Arise
- (vi) Whether the sentence(s) has / have been stated by any court(s) of competent Jurisdiction Does not arise

Place :

Date :

*L. Manimaran*

Signature of Deponent



## VERIFICATION

I, the above - named deponent, do hereby verify and declare that the contents of this affidavit are true correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed therein.

Verified at **Sriperumpudur** this **24th day of April 2009**.

*L. Murugan*

Signature of Deponent



*Mh*  
24/4/09  
M. PAUL RAJENDRAN, B.A., B.L.,  
Advocate & Notary  
G.O. Ms. No: 197/2007  
37, PUSHPA NAGAR MAIN ROAD,  
NUNGAMBAKKAM, CHENNAI-600 026.  
PHONE: 28174474



தமிழ்நாடு தமில்நாடு TAMIL NADU

867  
22/4/09

S. Manimaran  
Chennai

37AA 262292

*S. Sankar*  
K. SANKAR  
STAMP VENDOR  
LICENCE No. 1481/08  
No. 2, MADLEY ROAD, T. NAGAR,  
CHENNAI - 600 017.

### ANNEXURE - I

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH  
NOMINATION PAPER BEFORE THE RETURNING OFFICER**

For Election to **LOK SABHA** (Name of the House)

From **5. SRIPERUMPUDUR** Constituency.

I, **S. MANIMARAN** S/o Sri. K. SANKAR aged 29 years resident of  
No. 44/68, Pammal Nallathambi Street, M.G.R. Nagar, Chennai - 600 078,  
Candidate at the above election, do hereby solemnly affirm and state on oath as  
under.



*S. Manimaran*

(Strike out whichever is not applicable)

- (1) The following case(s) is / are pending against me in which cognizance has been taken by the Court. NIL
- (i) Section of the Act and description of the offence for which cognizance taken : NIL
- (ii) The Court which has taken Cognizance : NIL
- (iii) Case No. : NIL
- (iv) Date of order of the Court taking Cognizance NIL
- (v) Details of appeal(s) / application (s) for revision, etc. if any, filed against above order taking cognizance : NIL

*S. Manivan.*



(2) That I give herein below the details of the assets (immovable, movable, bank balance etc.) of myself, my spouse and dependents : \*

**A. Details of movable assets.**

(Assets in joint name indicating the extent of joint ownership will also have to be given)

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Cash	35000	Nil	Nil	Nil	Nil
(ii)	Deposits in Banks, Financial Institutions and Non-Banking Financial Companies	4000 Indian Bank MGR Nagar Chennai-78.	Nil	Nil	Nil	Nil
(iii)	Bonds, Debentures and Shares in companies	Nil	Nil	Nil	Nil	Nil
(iv)	Other Financial Instruments NSS, Postal Savings, LIC Policies, etc.	Nil	Nil	Nil	Nil	Nil
(v)	Motor Vehicles (details of make, etc.)	Nil	Nil	Nil	Nil	Nil
(vi)	Jewellery (give details of weight and value)	24 Grams Rs. 30,000	Nil	Nil	Nil	Nil
(vii)	Other assets, such as values of claims / interests	Nil	Nil	Nil	Nil	Nil

Note : Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependent here means a person substantially depends on the income of the candidate.



*L. Manimaran*

**A. Details of movable assets.**

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.

S. No.	Description	Self	Spouse(s) Name(s)	Dependent-1 Name	Dependent-2 Name	Dependent-3 etc. Name
(i)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -current market value	Nil	Nil	Nil	Nil	Nil
(ii)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) -current market value	Nil	Nil	Nil	Nil	Nil
(iii)	Buildings (Commercial and residential) - Location(s) - Survey number(s) - Extent (Total measurement) -current market value	Nil	Nil	Nil	Nil	Nil
(iv)	Houses / Apartments etc. - Location(s) - Survey number(s) - Extent (Total measurement) -current market value	Nil	Nil	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil



*2 - Murimann*

(3) I give herein below the details of my liabilities / overdues to public financial institutions and government dues :

(Note : Please give separate details for each item)

S. No.	Description	Name and address of Department	Amount outstanding as on 31.3.09
(a) (i)	Loans from Banks	Nil	Nil
(ii)	Loans from financial Institutions	Nil	Nil
(iii)	Government dues :		
	(a) dues to departments dealing with Government accommodation	Nil	Nil
	(b) dues to departments dealing with supply of water	Nil	Nil



*g. Mani*



S. No.	Description	Name and address of Department	Amount outstanding as on 31.3.09
	(c) dues to departments dealing with supply of electricity	Nil	Nil
	(d) dues to departments dealing with telephone	Nil	Nil
	(e) dues to departments dealing with Government transport (including aircrafts and helicopters)	Nil	Nil
	(f) Other dues, if any	Nil	Nil



*L. Marimam.*

S. No.	Description	Name and address of Department	Amount outstanding as on 31.3.09
(b) (i)	Income Tax including surcharge (Also indicate the assessment year upto which Income Tax Return filled. Give also Permanent Account Number (PAN))	Nil	Nil
(ii)	Wealth Tax (Also indicate the assessment year upto which Wealth Tax return filled.)	Nil	Nil
(iii)	Sales Tax (Only in case of proprietary business)	Nil	Nil



*g. Marimann*

S. No.	Description	Name and address of Department	Amount outstanding as on 31.3.09
(iv)	Property Tax	Nil	Nil

(4) My educational Qualifications are as under :  
(GIVE DETAILS OF SCHOOL AND UNIVERSITY EDUCATION)

(Name of School / University and the year in which the course was completed should also be given)

9th Standard, SRKM South, T. Nagar, Chennai - 600 017, - 1995-1996.

*[Handwritten Signature]*

**DEPONENT**

**VERIFICATION**

I, the deponent abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief; no part of it is false and nothing material has been concealed therefrom.

Verified at **SRIPERUMPUDUR** this the **24th** day of **April 2009**.



*[Handwritten Signature]*

**DEPONENT**

*[Handwritten Signature]*  
24/4/09

**M. PAUL RAJENDRAN, B.A., B.L.**  
Advocate & Notary  
G.O. Ms. No: 197/2007  
37, PUSHPA NAGAR MAIN ROAD  
NUNGAMBAKKAM, CHENNAI  
PHONE: 26174674

**STATEMENT OF SUMMARY OF PARTICULARS / INFORMATION  
FURNISHED IN AFFIDAVITS  
(CHAPTER III PARA 4.5 (3.1))**

No. & Name of Constituency : **5, SRIPERUMPUDUR**

S.No.	Particulars	Description
1.	Candidate's Name	<b>S. MANIMARAN</b>
2.	Father's Name	K. Sankar
3.	Age	29 Years
4.	Educational Qualification	9th Standard
5.	Convicted (Yes) / (No) If yes, then list of section(s)	No ---
6.	Cases pending (Yes) / (No) If yes, then list of section(s)	No ---
7.	Assets : Movable - Immovable -	Rs.39000 Nil
8.	Liabilities / Overdues of Public Financial Institutions and Govt. Dues	NIL

Date : 24.4.2009

Place : Sriperumpudur

*S. Manimaran*

Signature of Candidate.

